

**Meeting Minutes of the  
Municipal Planning Commission  
December 7, 2021 6:30 pm  
Municipal District of Pincher Creek No. 9 Administration Building**

**ATTENDANCE**

Commission: Chairman Jim Welsch, Reeve Rick Lemire, Councillors Tony Bruder, Dave Cox, Harold Hollingshead and John MacGarva and Member At Large Jeff Hammond

Staff: Director of Development and Community Services Roland Milligan, Financial Services and Planning Clerk Joyce Mackenzie-Grieve

Planning  
Advisors: ORRSC, Senior Planner Gavin Scott

Absent: CAO Troy MacCulloch

Chairman Jim Welsch called the meeting to order, the time being 6:30 pm.

**1. ADOPTION OF AGENDA**

Councillor Tony Bruder 21//084

Moved that the agenda be approved as presented.

Carried

**2. ADOPTION OF MINUTES**

Reeve Rick Lemire 21/085

Moved that the Municipal Planning Commission Meeting Minutes for October 5, 2021 be approved as amended.

Carried

**3. CLOSED MEETING SESSION**

Member at Large Jeff Hammond 21/086

Moved that the Municipal Planning Commission close the meeting to the public, under the authority of the *Municipal Government Act*, Section 197(2.1), the time being 6:32 pm.

Carried

MINUTES  
Municipal Planning Commission (MPC)  
Municipal District of Pincher Creek No. 9  
December 7, 2021

Councillor Harold Hollingshead 21/087

Moved that the Municipal Planning Commission open the meeting to the public, the time being 6:47 pm.

Carried

4. **UNFINISHED BUSINESS**

Nil

5. **DEVELOPMENT PERMIT APPLICATIONS**

- a. **DEVELOPMENT PERMIT APPLICATION No. 2021-55  
M.D. of Pincher Creek No. 9  
Lot 4, Block 4, Plan 1911543, Hamlet of Lowland Heights  
Salvage and Waste Facility and Recycling Facility (Eco-Station)**

Councillor Dave Cox 21/088

Moved that the Municipal Planning Commission, acting in its role as the Development Authority, submit a letter to Alberta Environment and Parks requesting a variance of the 300 metre setback requirement from a Waste Storage Site as outlined within the Subdivision and Development Regulation 2002-043, for the purpose of allowing for the future development of the MD's Eco-Station site.

Carried

6. **DEVELOPMENT REPORT**

- a. Development Officer's Report

Member At Large Jeff Hammond 21/089

Moved that the Development Officer's Report, for the period October and November 2021, be received as information.

Carried

7. **CORRESPONDENCE**

Nil

8. **NEW BUSINESS**

None

MINUTES  
Municipal Planning Commission (MPC)  
Municipal District of Pincher Creek No. 9  
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9. **NEXT MEETING** – February 1, 2022; 6:30 pm.

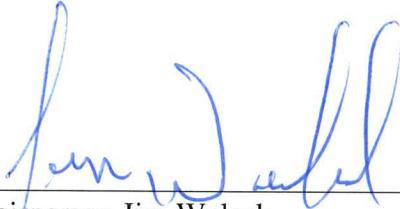
10. **ADJOURNMENT**

Councillor Tony Bruder

21/090

Moved that the meeting adjourn, the time being 6:53 pm.

Carried



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Chairperson Jim Welsch  
Municipal Planning Commission



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Director of Development and Community  
Services Roland Milligan  
Municipal Planning Commission